U S Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No 1215-0188 Expires 11-30-2006

This report is mandatory under P L 86-257, as amended Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U S C 439 or 440



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

| 1 File Number U - 987 | 2 Fiscal Year Covered From |
|---|--|
| | 1 / 1 / 2004 Through 12 / 31 / 2004 |
| 3 Name and address of person filing | 4 Name, file number, and address of labor organization |
| Name Patrick A Hansen | Name Plasterers and Cement Masons AFL-CIO #692 |
| | Labor Organization File Number 530-002 |
| | |
| P O Box, Bldg , Room No If any | P O Box, Building and Room Number, if any |
| Street 314 Woodland W Drive | Street 220 North Fulton Street |
| City Greenfield | City Indianapolis |
| State Indiana ZIP Code + 4 46140 | State Indiana ZIP Code + 4 46202 |
| 5 Position in labor organization Business Representative | |
| monetary value from an employer whose employees your organizate 6 Name and address of Employer (including trade name, if any) Name Trade Name, if any | 7 a Nature of Interest, Transaction, or Income |
| P O Box Bldg , Room No , if any | 7 b Amount |
| Street | 7 0 Allount |
| City | \$0, |
| State ZIP Code + 4 | |
| Signature | |
| 15 Signature and verification The undersigned declares, under penalty of Perjury and other applicable penalties of the law that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete (See the section on penalties in the instructions) | |
| Signed Patril O. Home | On 8/11-/65 317-894-2050 Telephone Number |

| Name of Person Filing Patrick Hansen | File Number U- |
|--|---|
| B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested | |
| 8 Name and address of Business (including trade name, if any) | 9 Business deals with |
| Name Enchanced Investment Technologies, LLC | |
| Trade Name, if any | a Labor Organization |
| PO Box, Bldg, Room No, fany Harbour Financial Center | c. Employer |
| Street 2401 P G.A. Boulevard, Suite 200 | E. J. C. C. Inprojet |
| Cny Palm Beach Gardens 🐧 * - 1100 | |
| State Florida ZIP Code + 4 33410 s | |
| 10 If 9 b or 9 c is checked give trust or employer's name | 11 a Nature of such dealing |
| Name IN ST COUNCIL OF PLASTERERS C MASONS HW FUND | After Meeting Dinner August 2004 |
| Trade Name, if any | |
| PO Box, Bldg , Room No , if any P.O" BOX 50440 | |
| Street 5 | 11 b Approximate dollar value of such dealing \$110 |
| Cdy INDIANAPOLIS | 11 b Approximate dollar value of such dealing \$\cdot\cdot\cdot\cdot\cdot\cdot\cdot\cdot |
| | |
| State Indiana Zip ZIP Code + 4 46250-0440 | After Meeting Dinner |
| State Indiana Z ZIP Code + 4 46250-0440 | After Meeting Dinner August 2004 |
| State Indiana ZIP Code + 4 46250-0440 | After Meeting Dinner August 2004 |
| State Indiana ZIP Code + 4 46250-0440 | After Meeting Dinner August 2004 |
| State Indiana ZIP Code + 4 46250-0440 | August 2004 |
| | August 2004 12 b Amount. \$0 |
| State Indiana ZIP Code + 4 46250-0440 C Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money | August 2004 12 b Amount. \$0 r parts A and B above) or other thing of value |
| C Received from any employer (other than an employer covered unde | August 2004 12 b Amount. \$0 r parts A and B above) or other thing of value 14 a Nature of payment |
| C Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money 13 a Name and address of Employer or Labor Relations Consultant (including trade name, if any) | August 2004 12 b Amount. \$0 r parts A and B above) or other thing of value |
| C Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money 13 a Name and address of Employer or Labor Relations Consultant (including trade name, if any) Name | August 2004 12 b Amount. \$0 r parts A and B above) or other thing of value 14 a Nature of payment |
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| C Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money 13 a Name and address of Employer or Labor Relations Consultant (including trade name, if any) Name Trade Name, if any P O Box, Bldg, Room No, if any Street City | August 2004 12 b Amount. \$0 r parts A and B above) or other thing of value 14 a Nature of payment |

| Name of Person Filing Patrick Hansen | File Number U- | |
|--|--|--|
| B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested | | |
| 8 Name and address of Business (including trade name, if any) | 9 Business deals with | |
| Name IN ST COUNCIL OF PLASTERERS C MASONS HW FUND | - | |
| Trade Name, if any | a Labor Organization | |
| PO Box, Bldg , Room No , if any PO EXBOX 50440 | b Trust | |
| Street | c Employer | |
| City INDIANAPOLIS 30 - 1 | | |
| State Indiana - ZIP Code + 4 46250-0440 | | |
| 10 If 9 b or 9 c is checked give trust or employer's name | 11 a Nature of such dealing | |
| Name State S | Indiana State Council Of Plasterers and Cement Masons Health and Welfare Fund | |
| Trade Name, if any | The Pund provides Health Insurance and Benefits for it Participants | |
| P O Box, Bldg , Room No , if any | Participants Yearly cost of Program = \$6,300 00 Benefits paid by fund in 2004 was \$7,368,905 | |
| Street | | |
| City 2 2011 | 11 b Approximate dollar value of such dealing 200 12 a Nature of interest held or income received | |
| State ZIP Code + 4 | IFEBP Registration for Confrence (New Orleans) 1200 00 Conference Advance IFEBP 2100 00 Refund Confrence IFEBP -610 54 Refund IFEBP Pre-Confrence -285.00 Conference expense paid by Pension Fund = 1202 23 Conference expense paid by Health Fund = 1202.23 | |
| | | |
| | 12 b Amount. \$2,404 | |
| C Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value | | |
| 13 a Name and address of Employer or Labor Relations Consultant (including trade name, if any) | 14 a Nature of payment | |
| Name | | |
| Trade Name, if any | | |
| P O Box, Bldg , Room No , if any | | |
| Street | | |
| City | | |
| State ZIP Code + 4 | | |
| 13 b Is the Business an Employer or Consultant 2 | 14 b Amount of payment | |

13 a

Pat Hansen

07/14/2005

The transactions, dealings and interests that are detailed in the attached Form LM-30 represent my good faith effort to reconstruct the reportable occurrences for the period of January 1, 2004 to December 31, 2004 Accurate records of reportable occurrences were not kept for the 2004 fiscal year, and some or many items may have been unintentionally omitted. If, in the future, it comes to my attention that there exists a transaction dealing, or interest that should have been reported for the period of January 1, 2004 to December 31, 2004, will immediately file an amended Form LM-30